

THE CHURCH OF GOD EVANGEL

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DECLARATION OF FAITH

WE BELIEVE

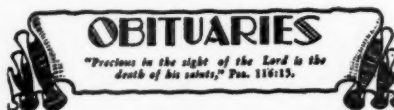
1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism with the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

NOTICE

I am making this announcement after full consultation with Brother Chesser. I have asked to be relieved of state overseer work and this will be effective at the General Assembly. I plan to enter the evangelistic work, working throughout the Church of God. I have made this decision after much prayer and definitely believe it to be the will of God. I am arranging my itinerary and those who care to contact me for revival meetings may do so by writing me at 902 Eleventh St., Bismarck, N. Dak. A number have previously asked me to come, but being in the position of an overseer I was not free to accept these invitations. I shall try to come to your church in the order that I receive your letters. Thank you and may God bless you. Pray for me.—Glenn C. Pettyjohn.

TELEGRAM

To date there has never been a camp meeting in New Mexico like this one in spirituality.—Bascom Stanley, State Overseer.



MRS. CLYDE HAYNES

Another of the aged ministers has moved over to glory. Heaven has celebrated one of its great home-comings.

Sister Clyde Haynes, widow of our beloved Brother Efford Haynes, was born December 19, 1876, at Antioch, Georgia, and departed this life May 23, 1950, at Tampa, Florida, at the age of 74 years. Before her marriage to Brother Haynes, September 20, 1910, she was Clyde Cotton.

One of the first licensed lady ministers, she was very active in the ministry with her husband. They served as overseer of Ohio for 19 years and of Michigan for 2 years. Wherever they went, they were loved and respected.

Sister Haynes was one of the most devout Christians ever associated with the Church. Her godly and consecrated life made a lasting impression on those who made her acquaintance. Even in her old age, she was happiest in the service of the Lord.

Perhaps the last services she attended were in the great revival at Lakeland, Florida, where she assisted Brother John L. Stephens by praying around the altar. During this meeting,

she endeared herself to many.

Her funeral was almost cheerful because her loved ones and friends knew she had entered eternal happiness. It was conducted by the writer, Revs. John L. Stephens, J. H. Walker, J. Frank Spivey, and Tasker L. Brooks. Brother Stephens preached the funeral; the others paid tribute to her.

Active and honorary pallbearers were ministers of the Church of God.

She was laid to rest beside her husband at the Myrtle Hill cemetery, Tampa, Florida. Her grave was graced by one of the most lovely floral offerings the writer has ever seen. They came from her many friends over the country.—J. T. Roberts, Overseer of Florida.

COVER PICTURE

New Church at Jal, New Mexico

The building is of stucco and tile and is 76 feet long and 36 feet wide, with an extension on each side at both the front and back, which makes the space for Sunday School rooms and pastor's study 44 feet wide. It has been under construction for several months, and members are thankful to the Lord that the building is paid for and that there will be no worry over bills. This condition was made possible because of the faithful labor of our good pastor, Brother C. D. Fitzgerald, and the cooperation of all the members with the chairman of the building and finance committees, Brothers Murl McCoy and Fred Cooper. Besides the pastor's study and seven Sunday School rooms, there are ladies' and men's rest rooms. The property is estimated to be worth \$20,000. Brother Jimmy Rickles, our state youth and Sunday School director, has just completed a lovely painting of the Holy Land in the rear of the choir, which adds so much to its value and beauty.—Mrs. J. B. Pyeatt, Church Clerk.

We have just had the greatest revival the church here has had in several years. Brother Jimmie Rickles, our state youth director, did some wonderful preaching, and the singing by him, his wife and son was enjoyed by all. Nine were saved, 7 sanctified, 8 filled with the Holy Ghost, 8 baptized in water, and 8 added to the church. This was our first revival in our beautiful new building. If you are ever in the state come by and be in service with us.—C. D. Fitzgerald, Pastor.

Editorial

SURGERY FAILS TO EXTRACT CRIMINALITY

A handsome ex-marine had been involved in so much crime while in the Marine Corps and out of the Marine Corps, that following his imprisonment for stealing an automobile in Miami, Fla., last fall, he confessed to his lawyer, "I am a crooked goose. I am wanted in a lot of states and am facing years in prison. If an operation can be arranged, I am willing to be a guinea pig."

The thing that caused the veteran to suggest an operation was what he had read in a magazine while in the Miami jail about doctors expressing hope that criminals could be cured of their criminality by an operation known as pre-frontal lobotomy on the brain. His case was presented to Dr. Irwin Perlmutter, of Coral Gables, Fla., and he was admitted to the Veteran's Hospital last November. All charges against him, of federal and state nature, were held in abeyance to see how the operation resulted.

On April 19, the handsome twenty-year-old guinea pig was arrested and jailed in New York, and it was found that he was wanted by the officers of the law in four states, for, having escaped the Winter General Hospital in Topeka, Kans., where doctors hoped he would regain normalcy after his operation, he had gone on a spree of crime unsurpassed by any that he had been guilty of before his operation, proving that no matter how skillful Dr. Perlmutter had been in performing the pre-frontal lobotomy, he had not extracted the criminal tendencies from the man's brain; neither had all the medical attention, care, and treatment throughout the months in the hospitals cured him of his criminality. Dr. Perlmutter is no doubt a great scientist and skilled surgeon and knows much about the anatomy of a human body, but it is perfectly clear that he did not know the approach that would have to be taken to cure this young man of his criminal tendencies. God's great X-ray found the generic germ of all crime (sin) to be basically in the heart, instead of the head; therefore, God has provided, through His Son, Christ Jesus, a way of reclaiming a man who is bound by criminal motives and tendencies. But God's method is not through a brain operation, simply because such a problem does not exist, in the first place, in the head, but in the heart. David knew this before Christ Jesus came, and he prayed, "Create in me a clean heart, O God; and renew a right spirit within me," because he had discovered that he had been "shapen in iniquity, and in sin did his mother conceive him." Jeremiah said of the heart, "It is deceitful above all things, and desperately wicked." The Lord Jesus said, "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: and these are the things which defile the man." Paul tells us that this thing of sin which produces crime is inherited from Adam by every human being born into the world, for he says, "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned." Isaiah, speaking of the human family, said, "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." So the Lord Jesus became the great Heart Surgeon for every human being throughout the world, in a twofold nature.

As a matter of analogy, notice that the Federal and state governments held in abeyance their charges against this criminal until the operation had been performed and time was given to prove its results. But not so with Jesus. He forgives, through His atoning blood, those who are guilty of the most notorious sins as the worst criminals that ever lived, for did He not say, "The Son of man is come to seek and to save that which was lost?" Paul said, "In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace." Again in Rom. 5:8, 9, "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him."

I am reminded in this connection of a doctor who, before his death marked across the accounts of his patients who were too poor to pay him for his services with a red pencil, "Forgiven. Too poor to pay." After his death his widow decided that he had given away too much and that she could collect this money; but when it was presented in court, the judge asked, "Who wrote those words across these accounts, 'Forgiven. Too poor to pay'?" She said, "My husband did." He said, "There is not a court in the land that will rule against his will; they shall remain forgiven." But you remember that this young ex-marine's charges were only held in abeyance until the results of the operation could be determined, and now that the operation has proved to be a failure, he is in prison and all the charges are being filed against him. If all are executed to the limit, the rest of his natural life will be spent, no doubt, behind prison bars. But what a different attitude Christ Jesus takes toward our sins, *actual transgressions*, when He, *through His blood, forgives us*. He moves them from us as far as the east is from the west; He puts them in a bag; He puts them behind His back; He burles them in the sea; He remembers them against us no more! No wonder John said, "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

The analogy may be carried further here in that as the operation failed to remove the criminal tendencies from this man, so also does God's Word set forth the fact that obtaining forgiveness of our actual transgressions is not the spiritual surgery that does away with the sin principles or tendencies toward sin as inherited from Adam. God does not forgive us for that, because, in the first place, we are not responsible for having it, but we are responsible to get rid of it. Certainly, every Christian who expects to follow the Lord wholeheartedly, with joy and gladness, will not only be desirous that God remove the "sin principle," that is, the "body of sin," which causes sins to be committed, but they will never stop until it is removed. Therefore, Paul said, "They that are Christ's (that is, those who belong to Him) have crucified the flesh with the affections and lusts." He also said, "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." It was to this end that the Lord Jesus prayed, in the 17th chapter of St. John, "Sanctify them through thy truth, thy word is truth," for He had just said, "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil." Then He complimented them

(Continued on page 15)

Are We Recognizing or Organizing?



By DAVID J. DU PLESSIS, Secretary, World Pentecostal Conference

What is this World Pentecostal Fellowship? This question has been frequently asked since the first World Conference, 1947, in Zurich, Switzerland. Many different definitions have been given to it since the second World Conference, 1949, in Paris, France. This article is an attempt to give a positive and clear statement to enlighten all honest enquirers.

We use the term "world" because there are very few countries, if any, where some of the nationals have not experienced the glorious baptism of the Holy Spirit. The mighty Baptizer is the Lord Jesus Christ, and so the honor for the unprecedented spread of this Christian revival to all countries of the world cannot be claimed by any man or movement. The spiritual power continues to come from heaven, where the Head of the Church is seated at the right hand of God. Therefore, the word "world" defines only the extent of the revival. Jesus prayed: "Now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **THAT THEY MAY BE ONE, AS WE ARE,**" John 17:11.

Then we use the term "Pentecostal" because it was on the DAY OF PENTECOST that the Holy Spirit first descended upon the waiting believers with the evidence of speaking in other tongues, and it has become customary in the whole world to call everyone who has had a similar experience as on the day of Pentecost, in Acts 2:4, "a Pentecostal believer." It is well known that during the last fifty years almost all denominational churches have excluded from their fellowship all those who have received the baptism of the Holy Ghost "with the evidence of speaking in tongues." The consequence has been the formation of "groups," "assemblies," "churches," and even large movements, of Christian believers of like precious faith. There was no desire to organize another "denomination," and the whole glorious revival spread everywhere as a mighty movement of the Holy Spirit. It is the work of God. The peculiarities have been the same in every country and among every nation. Its very foundation is based upon the Word of God. Since the distinctive character of this world-wide movement is a spiritual experience, and not a pecu-

liar doctrine, our fellowship must of necessity be spiritual.

Finally, we have used the word "fellowship" (which means "an association of persons with common interests"), in preference to many other terms, because we find this word so frequently used in the English translation of the Bible. It is a Biblical term with a spiritual emphasis. "For by ONE SPIRIT we are ALL baptized into ONE BODY, whether we be Jews or Gentiles, whether we be BOND or FREE, and have ALL been made to drink of ONE SPIRIT," 1 Cor. 12:13. "So we being many are ONE BODY IN CHRIST, and EVERY ONE members of one another," Rom. 12:5. St. John endeavors to give the church the true principles of fellowship. He writes: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ. If we say that we have fellowship with Him and walk in darkness, we lie, and do not the truth: but if we walk in the light as HE is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin," 1 John 1:3, 6, 7.

Two things become very clear from the foregoing. In the first place, we realize that this "spiritual fellowship" is the creation of God through the Holy Spirit and not the work of man. Secondly, this "spiritual fellowship" is far above creed, race, sex, or social status. "For ye are ALL the children of God by faith in Christ Jesus; there is neither JEW nor GREEK (race), BOND nor FREE (personal status); there is neither MALE nor FEMALE (sex), for ye are ALL ONE IN CHRIST JESUS," Gal. 3:26, 28.

Now, let us look more closely into the matter of this "fellowship" as the creation of God. Paul writes: "God is faithful by whom YE WERE CALLED unto the FELLOWSHIP of His Son Jesus Christ our Lord," 1 Cor. 1:9. "I therefore... beseech you that ye walk worthy of the vocation wherewith ye are called with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavoring to keep the UNITY OF THE SPIRIT in the bond of peace. There is ONE BODY and ONE SPIRIT even as ye were called in one hope of your calling," Eph. 4:1-4. This fellowship is from God and it centers around the

Lord Jesus Christ, the Baptizer with the Holy Ghost. Everyone who is baptized with the Spirit is in this fellowship.

Since the "fellowship" is an accomplished fact to the child of God, it is impossible for man to "organize" it. All that remains for every believer to do is to "recognize" it. How do we do this? Let us turn to the Word. "For, brethren, ye have been called unto liberty, only use not the liberty for an occasion to the flesh, but BY LOVE SERVE ONE ANOTHER. For all the law is fulfilled in one word even this: Thou shalt love thy neighbour as thyself. BUT if ye bite and devour one another, take heed that ye be not consumed one of another. This I say then, WALK IN THE SPIRIT and ye shall not fulfill the lust of the flesh," Gal. 5:13-16. Recognition comes when we "SERVE ONE ANOTHER," and this is only possible when we "WALK IN THE SPIRIT."

"Serve one another," "walk in the Spirit." This speaks of action. This "spiritual fellowship" then calls for action. Only in action can we prove our recognition of this "divine blessing." What shall we do? Just what we are doing now. Families come together in fellowship in the local church to "serve" one another. Then the "churches" desire to serve one another, and so they come together in "district" conferences. Then we discover there are "members of the body" across the seas, and they have similar "conferences" to serve one another. Praise God! Let us have "international conferences." But the blessing of the Lord has reached all countries of the world. There remains only one more thing to do. Let us have "world conferences" to serve one another in the body of saints throughout the world.

Please take careful note. We do not need "meetings," "services," "conventions," "councils," or "conferences" to create FELLOWSHIPS or a "world fellowship." No, a thousand times NO. The "spiritual fellowship" IS there because God has created it. We are so very active in doing so many things because we want to RECOGNIZE what God has done, and we want to do it by effectively serving one another, locally, nationally, and internationally. We are not organizing the fellowship but we are organizing along Scriptural lines "services" for the fellowship in order to prove to the world

that we truly recognize the great work that God has done in this age.

Let us turn to the second point. This "spiritual fellowship" is far above social status, sex, race, or creed. Frequently, we hear that there are barriers that make "world fellowship" impossible. We also hear that the diversities of system of church government is making spiritual unity impossible. If we truly "walk in the Spirit," there will be no barriers. We have never abolished the social laws to have to prove that in Christ there is "neither male nor female," and yet we enjoy perfect fellowship in the Spirit. Is it necessary to have to change natural things in order to maintain the "spiritual fellowship"? No! We need only to "put off the old man with his deeds; and put on the new man, which is renewed in knowledge, after the image of him that created him: where there is neither Greek nor Jew (race), circumcision nor uncircumcision (creed), barbarian, Scythian (colour), bond nor free (social status), BUT CHRIST IS ALL and in all. (The very center of this fellowship is Christ). Put on therefore as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness, meekness, longsuffering, forbearing one another... and above all these things put on charity (love) which is the bond of perfectness; and let the peace of God rule in your hearts, to the which also ye are called in ONE BODY, and be ye thankful," Col. 3:9-13.

There is one more hindrance that we often hear about in seeking spiritual fellowship. Certain "leaders" are opposed to fellowship with their brethren who differ from them, sometimes in very insignificant details. Such brethren seek to hold their followers from enjoying fellowship with others. The same trouble existed in the church at Corinth, and so Paul writes, "And I, brethren, could not speak unto you as unto SPIRITUAL, BUT AS UNTO CARNAL (natural), even as unto babes in Christ. For while one saith, I am of Paul, and another, I am of Apollos, are ye not carnal?" 1 Cor. 3:14. We may be attached to our "spiritual fathers" in the Lord, and we do praise God for great leaders that He has raised up among us; but this fellowship is much more sacred than our personal relationships to one another. "Therefore let NO MAN GLORY IN MAN, for all things are yours and YE ARE CHRIST'S AND CHRIST IS GOD'S," 1 Cor. 3:21, 23.

Are there any dangers in seeking to recognize this spiritual fellowship? Yes, the danger of becoming too broadminded and then willing to compromise on very vital issues, and the danger of being too narrowminded and judging brethren in nonessentials. The apostle warns, "Be ye not unequally yoked together with unbelievers... for ye are the temple of the living God; as God hath said, I will dwell in them... and I will be their God, and they shall be my people. Wherefore, come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I

will receive you," 2 Cor. 6:14-17. Some brethren have quoted the last verse against those with whom they differ, and have advised believers to forsake the fellowship of those through whom they found the Lord. Such action is to be deplored, and we can only pray that the Lord will move by His Spirit until we all come to the unity of the faith where we shall not judge but rather love one another. "For the kingdom of God is not in meat and drink, but righteousness and peace and joy in the Holy Ghost. For he that in these things serveth Christ is acceptable to God and approved of men. Let us therefore follow after these things which make for peace, and things wherewith one may edify another," Rom. 14:17-19.

"Finally, be ye all of one mind, having compassion of one another, love as brethren, be pitiful, be courteous, not rendering evil for evil; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing, 1 Peter 3:8, 9.

Some of our readers might not know the basis upon which it was decided to invite the wholehearted cooperation of all Pentecostals in the world. We give hereunder the Declaration and Manifesto of the second World Pentecostal Conference, held in Paris, France, in May 1949. Upon this basis you are now invited to come to the Third Pentecostal World Conference which will be held in London, England, D. V., towards the end of June or early in July, 1952.

There were 156 delegates and 320 observers from thirty countries present in the Paris Conference. These delegates in turn represented, not only their own countries and movements, but, also their mission work in sixty more countries of the world.

The resolution of the Conference reads as follows:

"In view of the gravity of the hour and in acknowledgement of the activity of the Spirit of God in drawing together His people in a closer bond of fellowship and spiritual unity, this Conference resolves:

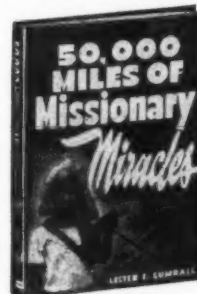
1. That there shall be issued a manifesto embodying a call to prayer and to a fresh dedication and the re-affirmation of:
 - (a) Our wholehearted loyalty to Jesus Christ, our Lord and Saviour.
 - (b) Our full acceptance of the Scriptures as our sole and final authority on all matters of faith and practice.
 - (c) Our obedience to the great commission given to us to preach the Gospel to every creature.
2. That:
 - (a) Our spiritual fellowship be maintained and deepened by World Pentecostal Conferences.
 - (b) At each conference a presidium be selected by and for the conference.
3. That a secretary be selected by each conference to serve the interest of the fellowship during and between such conferences.
4. That:
 - (a) A Committee of five representative brethren be selected by each conference to advise and assist the secretary, until the next conference.
 - (b) Any vacancy in this committee or in the office of the secretary be filled by the committee.
5. That this World Pentecostal Conference re-affirm its recognition of the inherent principles of spiritual unity and fellowship of Pentecostal believers, leaving inviolate the varied forms of church government, and recognizing that every freedom and privilege enjoyed by any church or group of churches, shall remain their undisturbed possession.
6. That in keeping with this declaration, the Conference adopts as its common pur-

pose and objective, the following:

- (a) To encourage fellowship and facilitate coordination of effort among Pentecostal believers throughout the world.
 - (b) To demonstrate to the world the essential unity of Spirit-baptized believers, fulfilling the prayer of the Lord Jesus Christ "that they all may be one" (John 17:21).
 - (c) To cooperate in an endeavor to respond to the unchanging commission of the Lord Jesus, to carry His message to all men of all nations.
 - (d) To promote courtesy and mutual understanding, "endeavoring to keep the unity of the Spirit in the bond of peace," "until we all come in the unity of the faith" (Eph. 4:3, 13).
 - (e) To afford prayerful and practical assistance to any Pentecostal body in need of such.
 - (f) To promote and maintain the scriptural purity of the fellowship by Bible study and prayer.
 - (g) To uphold and maintain those Pentecostal truths "most surely believed among us" (Luke 1:1).
7. That the secretary, together with the Advisory Committee, make the necessary arrangements for conferences to be held EVERY THREE YEARS, if the Lord will.
 8. That:
 - (a) The basis upon which each conference shall be called shall be this manifesto and declaration.
 - (b) Participation in discussions shall be confined to official representatives who subscribe to this manifesto and declaration.
 - (c) Voting, where necessary, shall be on a proportional basis of one representative for every fifty churches, or part thereof.
 9. That the expenses of this fellowship and its conferences shall be covered by voluntary contributions.
 10. That the publication of the paper "PENTECOST" be continued and that the editor be selected by each conference.

This Declaration and Manifesto was finally agreed to without a single contrary vote. All agreed that it was wide enough for all of our Pentecostal brethren in the world to find it possible to participate in the recognition of this glorious fellowship.

There are still many movements and churches that have shown no interest in this move to encourage fellowship nationally and internationally. If this article should fall into the hands of anyone who is definitely interested, then please consider this as an invitation to you to make enquiry right now. Do not linger in doubt and ignorance of what the Lord has already done. At the same time do not leave us in ignorance of your work and the blessings that God has bestowed upon you. Write today and ask for or send information to: Secretary, World Pentecostal Fellowship, P. O. Box 328, Cleveland, Tenn., U. S. A.



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Foreign Missions

J. Herbert Walker, Sr., Executive Secretary

MORE USED CLOTHING

Recently Brother Paul H. Walker rolled into Cleveland with his car loaded with used clothing for our mission fields. There was scarcely room for the driver. We wish to thank Brother Walker and the good people in West Virginia for helping us clothe the needy.

This is also to thank you again for the clothing you have sent; and, remember, we are eager to help you. Let us hear from you.

SPECIAL NOTICE

All offerings should come to us at Headquarters, and we will send it to the field designated directly. In this way your state receives full credit for the mission offering. It is very unsafe for you to attempt sending money to the various fields without complete information. We are in position to know which is the best way to send monies to the different coun-

tries, and shall be glad to help protect your offering by sending it for you. It will be mailed out the same day it is received. We will see that the people receive these offerings as designated by you, and in each case we give them the name of the sender and request them to write you.

A REMINDER

To those desiring to sponsor some particular mission project on the field, we are eager to help you. We have secured a list of names of our most worthy native workers who are serving at present without pay, and will be glad to send them to you.

For your information: \$100 in some rural areas will enable the faithful struggling members to build a church in memorial of your own local church; in some of the cities and villages, with \$200 the nationals will be able to build a nice little church. In other fields, \$300 to \$500 is required. In some areas,

\$250 will put a roof on a building for a struggling congregation; \$25 to \$50 will go a long way toward buying material for the nationals to build benches for their churches; \$60 to \$70 will buy a good mule to assist the missionaries in some places. In some areas, a bicycle is very helpful for transportation. They can be purchased for about \$40.

When we realize the sacrifice our ministers are making, anything we can do toward helping them speed the light would be such a blessing to them. I know ministers who walk fifteen and twenty miles on their itiner-ary each week end. Recently, Brother and Sister Largin of Atlanta, Ga., visited Jamaica. Brother Largin was so impressed with the definite progress being made in Jamaica that before one could realize it he had already given \$700 on different church projects, and upon their return Sister Largin assumed the responsibility of raising \$1,000 to go toward buildings in Jamaica.

We wish to express our most sincere thanks to the following people who have contributed to these special projects during the months of April and May.

Contributors to Special Projects During April and May

Name of Sender	Address	For	Country	Amount
Riverside Church of God (By Johnnie Owens)	Atlanta, Georgia	Church buildings	Barbados	\$50.00
Riverside Church of God	Atlanta, Georgia	Church buildings	Barbados	15.00
Ladies' Willing Workers Band	Marion, South Carolina	Bernardine St. Pierre	Haiti	5.00 mo.
Mr. and Mrs. Floyd Haygood	301 Peterson Dr., Charlotte, N. C.	Gabino Castillo	Guatemala	25.00 mo.
Mrs. Ada Cross	3953 McGee, Kansas City, Mo.	Herman Lauster	Germany	5.00
Sam Murphy	Gassoway, Tennessee	Herman Lauster	Germany	1.00
Mrs. Albert Goss	Box 165, Jewel Ridge, Virginia	Herman Lauster	Germany	10.00
Mrs. A. L. Douglas	Wimauma, Florida	Herman Lauster	Germany	1.00
Leona Rencke	Lancaster, Ohio	Herbert Walker, Jr.	Haiti	50.00
Mrs. S. L. Rutledge	Ft. Myers, Florida	D. B. Hatfield's work	Middle East	10.00
Harvey D. Thomas	Los Angeles, California	C. E. French	India	7.12
Rev. L. E. Schultze	Pine River, Minnesota	Church buildings	Jamaica	150.00
State of Tennessee		Church buildings	Germany	334.00
Walter M. Frederick	Lebanon, Pennsylvania	Church buildings	Jerusalem	26.25
L.W.W.B.	Marion, South Carolina	Bernardine St. Pierre	Haiti	5.00 mo.
F. H. Haygood	Charlotte, North Carolina	Gabino Castillo	Guatemala	25.00 mo.
Church, Brooklyn, N. Y.		Work in Mexico	Mexico	22.50
Amy Hanley	Millville, New Jersey	J. H. Walker, Jr.	Haiti	20.00
Mrs. Ada Cross	Kansas City, Missouri	Herman Lauster	Germany	5.00
John Week, Jr.	Mesa, Arizona	Herman Lauster	Germany	100.00
State of Indiana		Church building	India	750.00
Harvey D. Thomas	Los Angeles, California	C. E. French	India	14.77
Mrs. G. D. Thomas	Jacksonville, Florida	Herman Lauster	Germany	2.00
M. Johnson	Tampa, Florida	Pearl Stark	Africa	2.00
Beatrice Stanskey	Cottdonale, Florida	Church building	Jerusalem	20.00

REVIVALS

ELBA, Ala.—I am glad to report two good revivals held here. We began a revival with Rev. W. B. Thompson, pastor of the Church of God at Enterprise, Ala., March 19 to April 1. There were 7 saved and 7 added to the church, and all were men. Our last revival was conducted by Rev. Lee Arthur, pastor of the Roanoke Church of God, which began April 24 and ended May 6. There were 3 saved, 7 sanctified, and 10 filled with the Holy Ghost. We thank the Lord for these good ministers and the good work rendered at Elba. We also thank the Lord for our people here. They have been so good to stand by us.—Ira L. Pope, Pastor.

JASPER, Fla.—We should like to report one of the best revivals we have had for many years. God began to bless in a great way in our quarterly Communion and feet washing service. In our regular services, for one week after, the altar was filling up and the Lord was blessing in a marvelous way, so our good pastor, Rev. A. R. Heaston, began a revival, doing the preaching himself. The altar was lined on both sides with seekers and the house was full almost every night. Forty-five testified to old-time salvation, 30 were sanctified, 25 filled with the Holy Ghost, 16 baptized in water, and 19 added to the church. The revival spirit still continues, and the altar is full in our regular services. We are planning another baptismal service and have more to come into the church. Our Sunday School broke all records, with 131, and our average is over 100 this quarter. Our goal is for 150.—Sister Grimsley, Reporter.

ALMA, Ga.—We praise God for the revival at the Liberty Church of God conducted by Sister Irene Hillhouse, assisted by her son, Jerry. The Lord certainly did bless. There were 70 saved, 54 sanctified, and 51 baptized with the Holy Ghost, 33 baptized in water, and 25 added to the church. We had a packed house nearly every night. Anyone desiring an evangelist will do well to secure Sister Irene Hillhouse. She will be a blessing to any church. Our pastor is Rev. Cecil Wheeler.—Mrs. Cecil Wheeler, Clerk.

EDGEFIELD, S. C.—We praise God for a ten nights' revival, with 6 saved,

4 sanctified, and 4 filled with the Holy Ghost. Brother L. O. Godbee, from Hickory Grove, was the evangelist. We thank God for our pastor, Brother O. H. Tollison, and his family.—Mrs. J. W. Glousier.

TERRELL WELLS, Texas—The Church of God here has had a good revival, with 16 saved, 5 filled with the Holy Ghost, 3 baptized in water, and 6 added to the church. Brother Hoxworth did the preaching. The church has doubled this year in finance and attendance. We plan to build a new church and use the old church as a parsonage.—R. O. Woodruff.

AUGUSTA, Ga.—We closed a three weeks' revival on May 14, with Rev. S. E. Chambers as the evangelist. This revival had the approval and the blessings of God upon it from the first night to the last. There were 38 saved, 36 sanctified, 39 filled with the Holy Ghost, 35 baptized in water, and 38 added to the church. We truly praise God for the way He has poured out His Spirit upon us, not only in this revival, but especially for the past month or so. Just one week prior to the revival 20 were added to the church, making a total of 58 new members in a month.

God is not only blessing in soul winning, but also financially and in many other ways. The Sunday School department has increased until the rooms seating 20 to 25 people comfortably are filled week after week with 35 to 50 people. The Lord has given us a wonderful group of young people, and the Y.P.E. is growing rapidly in attendance and spirituality. Under the able leadership of our pastor, Rev. Max L. Atkins, the church is moving forward in every way for God's cause and kingdom. A lot has been bought and paid for, and we have over \$12,000 in the building fund. The L.W.W.B., with Sister Atkins as president, is working faithfully each week selling chicken dinners and hash, having barbecues, and many other things. The Lord is blessing this fine group of ladies in their efforts. We are planning, with the help of the Lord, to start our new church in the near future.—Mrs. Gladys Gossett.

CLAY CITY, Ky.—We praise God for a good revival. Souls were stirred and the power fell in almost every meeting. There were 5 saved, 4 sanctified, 4 filled with the Holy Ghost, 5 bap-

tized in water, and 5 added to the church. Our evangelists were Brother and Sister Saylor. Sister Cathrine Saylor did some wonderful preaching and everyone enjoyed Brother Saylor's singing. We thank God for our pastor, W. L. Bloomfield. He and his wife are doing a good work here.—Nancie Begby, Clerk.

LARGO, Fla.—I am announcing the final outcome of one of the best revivals the Church of God in Largo has ever had. About the 25th of March we began a revival, with Rev. J. T. Roberts, Jr., as the evangelist. This revival lasted six and one-half weeks, with 62 saved, 45 sanctified, 42 filled with the Holy Ghost, 43 baptized in water, and 50 added to the church. Since the revival we have bought and paid for new pews, and chairs for the rostrum at a cost of \$1,850. Also, the Y.P.E. has purchased a new Solovox. This is a great help to the services. Pray for us here.—Eugene R. Anderson, Pastor.

EASTMAN, Ga.—The Church of God here has just experienced its greatest revival in the history of the church. Rev. Hugh Madaris, of Griffin, Ga., was the evangelist, and in his humble, sincere manner of presenting the gospel, he has endeared himself to this people. The revival lasted for 4 weeks, with 29 saved, 11 sanctified, 8 baptized with the Holy Ghost, 35 baptized in water, and 22 added to the church. The church completed its new brick structure one year ago, under the leadership of Rev. W. J. Coody, and at present the debt is only \$300. I accepted the pastorate 2 months ago, and in seven weeks 5 Sunday School records have been broken. The congregation has already outgrown the new church building. At times during our revival people had to stand on the outside. We are praising the Lord for this progress in our church.—Delton R. Harne, Pastor.

LOOKING UNTO HIM

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Richard Elsworth Day Attacks Pentecost

By E. C. CLARK
STATE OVERSEER, OHIO

Writing on the second chapter of Acts, Doctor Day says: "Let the Scriptures raise the question. Don't reach out beyond a text to introduce argument, as if seeking trouble. Neither soft pedal or evade if the text presents it, as if afraid. But when the Bible speaks, speak along with it.

"Very well, here's the subject of tongues, upon which thousands of Christians have brought confusion to the Church and to themselves. An irresponsible group has sowed down the error that 'the first physical proof of the baptism of the Holy Spirit is the gift of tongues.' And a host of misled believers have flagellated their souls and their minds seeking something for which the Word gives no sanction.

"Look at the case in Acts 2. The tongues which the Spirit conferred upon the disciples were *intelligible languages*, understandable by peoples present, not an ecstatic set of sounds innocent of syntax, grammar, and common sense. The strategy of Pentecost demanded 'utterance,' a clear presentation of *gospel truth* to every man of the thousands present, whatever his language. So, the Holy Spirit provided that every man should hear in his own tongue wherein he was born.

"'Utterance,' clear presentation of the Word, is the key term in the gift of tongues. And the Holy Spirit is ready to do that for us today in our good old English language. And when He does it, He does it in the Word of God, not in 'Bla Bla's' that smell of Babylonian fire. Let us pray that the Spirit will put the Word on our lips and fire in our hearts, in the gift of the English tongue!"

Doctor Day is author of such books as *Man of Like Passions, Filled with the Spirit, Bush Aglow, Under the Shadow of the Broad Brim, The Borrowed Glow*, etc.

The books have had a rather broad circulation among us who have accepted the Pentecostal viewpoint as expressed in Acts 2:4 and kindred scriptures. You will see what Doctor Day thinks of us. You will also be able to compare what he says with the Scriptures, and to decide for yourself whether you like his distorted views or whether you prefer the truth of God's Word as presented by those who have brought blessing and spiritual endowment to you. After this you will probably be able to decide whether you want to read or continue to purchase books from such an irresponsible author. Doctor Day disagrees with the Bible and the following noted commentators.

ACTS 2:4

Relative to Acts 2:4, Matthew Henry, in his commentary, attests the genuineness of its scriptural setting, as follows:

"They began to speak with other tongues, besides their native language, though they had never learned any other. They spoke not matters of common conversation, but the word of God, and the praises of His name, as *the Spirit gave them utterance*, or gave them to speak (Gr., "apophtheggesthai") substantial and weighty sayings, worthy to be had in remembrance. It is probable that it was not only one that was enabled to speak one language, and another another (as it was with the several families that were dispersed from Babel), but that every one was enabled to speak divers languages, as he should have occasion to use them. And we may suppose that they understood not only themselves but one another too, which the builders of Babel did not, Gen. 11:7. They did not speak here and there a word of another tongue, or stammer out some broken sentences, but spoke it as readily, properly, and elegantly as if it had been their

mother tongue; for whatever was produced by miracle was the best of the kind. They spoke not from any previous thought or meditation, but as *the Spirit gave them utterance*; he furnished them with the matter as well as the language. Now this was (1) a very great miracle; it was a miracle upon the mind (and so had most of the nature of a gospel miracle), for in the mind words are framed. They had not only never learned these languages, but had never learned any foreign tongue, which might have facilitated these; nay, for aught that appears, they had never so much as heard these languages spoken, nor had any idea of them. They were neither scholars nor travellers, nor had had any opportunity of learning languages, either by books or conversation. Peter, indeed, was forward to speak in his own tongue but the rest of them were no spokesmen, nor were they quick of apprehension; yet now not only the *heart of the rash understands knowledge*, but *the tongue of the stammerer is ready to speak eloquently*, Isa. 32:4."

Alexander McClaren comments on the Pentecostal viewpoint as follows:

"The essential fact of Pentecost is neither the sound and fire, nor the speaking with other tongues, but the communication of the Holy Spirit. The sign and result of that was the gift of utterance in various languages, not their own, nor learned by ordinary ways. There was no twisting of the narrative to weaken the plain meaning of it, that these unlearned Galileans spake in tongues which their users recognized to be their own."

Adam Clarke comments on Acts 2:4 and other kindred scriptures as follows:

"To speak with other tongues: At the building of Babel the language of the people was *confounded*; and, in consequence of this, they became scattered over the face of the earth: at this foundation of the Christian Church, the gift of various languages was given to the apostles, that the scattered nations might be gathered

and united under one shepherd and superintendent (Gr., "episkopos") of all souls.

"As the Spirit gave them utterance. The word (Gr., "apophtheggesthai") seems to imply such utterance as proceeded from immediate inspiration, and included oracular communications...

"Every man heard them speak in his own language. We may naturally suppose that, as soon as any person presented himself to one of these disciples, he, the disciple, was immediately enabled to address him in his own language, however varied this had been from the Jewish or Galilean dialects. If a Roman presented himself, the disciple was immediately enabled to address him in Latin; if a Grecian, in Greek; an Arab, in Arabic; and so of the rest.

"Are not all these ... Galileans? Persons who know no other dialect save that of their own country? persons wholly uneducated, and, consequently, naturally ignorant of these languages which they now speak so fluently?

"How hear we every man in our own tongue? Some have supposed from this that the miracle was not so much wrought on the disciples as on their hearers; imagining that, although the disciples spoke their own tongue, yet every man so understood what was spoken as if it had been spoken in the language in which he was born. Though this is by no means so likely as the opinion which states that the disciples themselves spoke all these different languages, yet the miracle is the same, howsoever it be taken, for it must require as much of the miraculous power of God to enable a Galilean to speak Arabic. But that the gift of tongues was actually given to the apostles, we have the fullest proof; as we find particular ordinances laid down by those very apostles for the regulation of the exercise of this gift; see 1 Cor. 14:1, etc."

Pulpit Commentary has furnished the following valuable exposition on Acts 2:4:

"Other tongues (1 Cor. 14:21; Isa. 28:11); the same as the 'new tongues' of Mark 16:17. St. Paul speaks of them as 'the tongues of men and of angels' (1 Cor. 13:1), and as 'kinds of tongues' (1 Cor. 12:10). His habitual phrase is 'speaking in (or with) a tongue (or tongues)' (1 Cor. 14:2, 4-6, etc.), and the verb is always speaking (Gr. "Lalein"), as here. What these tongues were on this occasion we are explicit-

ly informed in verses 6, 8, and 11. They were the tongues of the various nationalities present at the feast—Parthians, Medes, Elamites, Mesopotamians, Egyptians, Phrygians, Arabians, etc. This is so clearly and so distinctly stated that it is astonishing that any one should deny it who accepts St. Luke's account as historical. The only room for doubt is whether the speakers spoke in these divers languages, or the hearers heard them though the speakers spoke in only one tongue. But not to mention that this is far more difficult to imagine, and transfers the miracle from those who had the Holy Spirit to those who had it not, it is against the plain language of the text, which tells us that 'they began to speak with other tongues,' and that 'every man heard them speaking in his own language.' 'Speaking,' said they, 'in our own tongues the mighty works of God.'

Matthew Henry, writing on Acts 10:44, states that:

"While Peter was yet speaking these words, and perhaps designed to say more, he was happily superseded by visible indications that the Holy Ghost, even in his miraculous gifts and powers, fell on all those who heard the word, even as he did on the apostles at first; so Peter saith, ch. 11:15. Therefore some think it was with a rushing mighty wind, and in cloven tongues, as that was. Observe: 1. When the Holy Ghost fell upon them—while Peter was preaching. Thus God bore witness to what he said, and accompanied it with a divine power. Thus were the signs of an apostle wrought among them, 2 Cor. 12:12. Though Peter could not give the Holy Ghost, yet the Holy Ghost being given, along with the word of Peter, by this it appeared he was sent of God. The Holy Ghost fell upon others after they were baptized, for their confirmation; but upon these Gentiles before they were baptized: as Abraham was justified by faith, being yet in uncircumcision, to show that God is not tied to a method, nor confines Himself to external signs. The Holy Ghost fell upon those that were neither circumcised nor baptized; for it is the Spirit that quickeneth, the flesh profiteth nothing. 2. How it appeared that the Holy Ghost had fallen upon them (v. 46): They spoke with tongues which they never learned, perhaps the Hebrew, the holy tongue; as the preachers were enabled to speak the vulgar tongues, that they might communicate the

doctrine of Christ to the hearers, so, probably, the hearers were immediately taught the sacred tongue, that they might examine the proofs which the preachers produced out of the Old Testament in the original. Or their being enabled to speak with tongues intimated that they were all designed for ministers, and by this first descent of the Spirit upon them were qualified to preach the gospel to others, which they did but now receive themselves. But, observe, when they spoke with tongues, they magnified God; they spoke of Christ and the benefits of redemption, which Peter had been preaching to the glory of God."

ACTS 10:44

Adam Clarke, in his treatise on Acts 10:44, gives the following valuable comment:

"While Peter yet spake. It is not very likely that the words recorded by St. Luke are all that the apostle spoke on this occasion; but, while he continued to discourse with them on this subject, the Holy Ghost fell on all them that heard the word; and his descent was known by their being enabled to speak with different kinds of tongues. In what manner this gift was bestowed we cannot tell; probably it was in the same way in which it had been given on the day of Pentecost; for as they spake with tongues, which was the effect of the descent of the Spirit as flaming tongues on the heads of the disciples on the day of Pentecost, it is very likely that the same appearance now took place."

ACTS 19:6

Matthew Henry says concerning Acts 19:6:

"Paul solemnly prayed to God to give them those gifts, signified by his laying his hands on them, which was a gesture used in blessing by the patriarchs, especially in conveying the great trust of the promise, as Gen. 48:14. The Spirit being the great promise of the New Testament, the apostles conveyed it by the imposition of hands: 'The Lord bless thee with that blessing, that blessing of blessings,' Isa. 44:3. 2. God granted the thing he prayed for: The Holy Ghost came upon them in a surprising overpowering manner, and they spoke with tongues and prophesied, as the apostles did and the first Gentile converts, ch. 10:44."

The Pulpit Commentary, treating

(Continued on page 15)

Deadline for Veteran Training Is Near

Veterans, do you know that you must be in training on July 25, 1951, if you desire to receive benefits under the G. I. Bill of Rights? September, 1950, is the last chance to begin a course of study at the beginning of a regular school term.

Many thousands of ex-servicemen have received valuable training under the G. I. Bill of Rights, and many more thousands are now pursuing courses of study to prepare themselves for better service to themselves and their fellow man, and, in so doing, prepare themselves for service to their God. In all probability, the educational benefits derived from the G. I. Bill will never be known, but at the present, men and women so educated are amassing enviable records for themselves in many spheres of human endeavor. More good will probably result from this educational venture than from any single Federal benefit ever awarded veterans. It is an opportunity that cannot be easily bypassed.

Whether you come to Lee College or not, my sincere advice is to contact a Veterans Administration representative who can give you full details on training under the G. I. Bill. As a Christian teacher who has been assisted immeasurably by the benefits derived from this bill, I should like to advise you to look into the matter. You owe it to yourself, your country, and your God to prepare yourself as thoroughly as you possibly can in order to make your life count for most and for all concerned.

I shall be glad to answer questions and to supply information about LEE COLLEGE if you will drop a card to Registrar, Lee College, Cleveland, Tennessee.

Consider the matter as you think of Paul's advice to Timothy, "Study to shew *thyself* approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," 2 Tim. 2:15.

many blessings to me. Jesus will surely answer prayer if we will only believe. —Mrs. Jacob Coyne.

HOUSTON, Tex.—I praise and thank the Lord for healing my little granddaughter of kidney poison. I am very grateful for the many prayers that were prayed for her.—Mrs. Margaurite Freeman.

JACKSONVILLE, Fla.—I thank and praise the dear Lord for His many blessings to me. God has healed me many times, and I want to give Him all the praise for it.—A Reader.

CEDARTOWN, Ga.—I praise the Lord for healing me many times. I have had the blessing for eighteen years, and He means all to me.—Mrs. Carrie Smith.

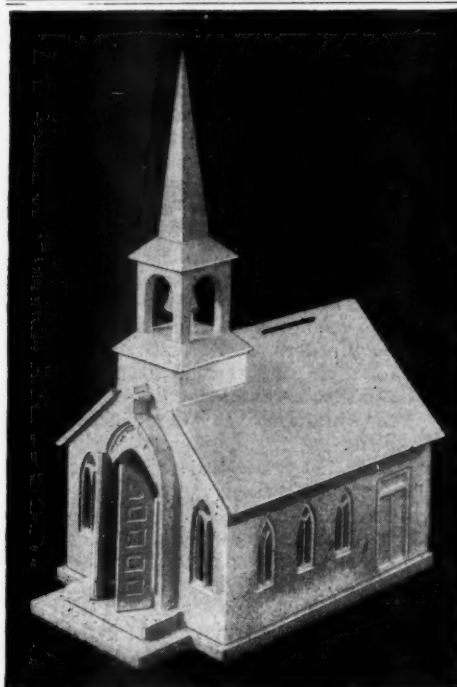
LITTLE HOCKING, Ohio.—I praise the Lord for old-time salvation and His wonderful healing power. I was suffering with a terrible pain in my head and shoulder. I sent word to the church at Parkersburg for prayer, and God came on the scene and healed me. He has healed me many times. Always when I go to Him in faith believing He answers. Pray for my unsaved family.—Mrs. Irene Bonnett.

TESTIMONIES

BOAZ, Ala.—God is still in the healing business. I have had arthritis in my right foot and leg for four or five years. I live about seven blocks from our church, and I got so bad I couldn't walk to church. I kept asking the Lord to heal me. I also had a son who had ulcerated stomach and a little granddaughter who had pneumonia three times last winter. I wrote to Brother Rouse to pray, and God touched my son and my grandchild got up and is in school every day, and, praise the Lord, I can walk anywhere I want to. I mean to work more for Him than I have ever done. I had a bad stomach when I received the Holy Ghost. Nearly everything I ate soured, but, praise the Lord, I haven't had sour stomach since the Holy Ghost came into my heart. He will heal anyone who has faith to believe.—Mrs. Vada Harton.

COVINGTON, La.—I praise the Lord for healing my little boy. He had sick stomach and couldn't keep anything on his stomach. I took him to the doctor about three months ago and the medicine didn't do him any good. Brother Buyns, who has the gift of healing, held a revival here. He prayed for my little boy and God came on

the scene and healed him. God has also healed me. I praise Him for His



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STATISTICS OF L.W.W.B.'s FROM STATE PAPERS

Arkansas Willing Workers

Bands Reporting for April:

GROUP A	
Marked Tree	\$143.20
Burdette	130.57
West Helena	80.00
Leachville	61.75
Pine Bluff	19.77
Lepanto	16.15
Forrest City	10.86
New Summit	10.20

GROUP B	
Warren	\$ 98.00
Elaine	34.56
Huffman	20.00
Nettleton	20.00
Heber Springs	1.00
Harrison	

GROUP C	
Little Rock	\$ 7.00
Mountain View	2.50
Hamlin	1.95
Velvet Ridge	

—Mrs. L. L. Hughes, State President.

California Ladies' Willing Workers Report

Sunnyvale	\$ 3.85
San Francisco	21.97
Buttonwillow	10.88
Goshen	145.00
Tulare	29.64
Clovis	38.25
Santa Paula	56.61
Modesto	95.05
Fresno	18.28
Shafter	50.95
Baldwin Park	17.17
Porterville	46.84
San Pablo	135.77
San Diego	23.12
Salinas	50.00
Vallejo	9.38
Santa Ana	

Embroidery Work
—Mrs. J. H. Hughes, State President.

Illinois Willing Workers

Benton	\$ 43.14
Bridgeport	42.48
Carmi	11.80
Chauncey	7.50
Chicago-Lavergne	9.25
Christopher	296.76
Clinton	29.00
Collinsville	61.75
East Peoria	18.00
Eldorado	213.00
Fairfield	23.25
Harrisburg	31.03
Johnson City	44.53
Kincaid	15.00
Lawrenceville	21.00
Logan	122.76
Maplewood	192.02
McClellan	16.41
Midway	32.65
Mt. Vernon	153.30
Peoria City	50.95
Peoria	33.50
Robinson	53.24
Sesser	79.61
Springfield	3.95

Space does not permit comments, but many of these reports speak loudly for themselves.
—Mrs. M. P. Cross, State President.

Mississippi L.W.W.B.

	February	March	April
Mount Sinal	\$95.98	\$174.72	\$191.76
Hattiesburg	73.00	107.90	
Byrds Chapel	56.45		
Yazoo City	37.21		
West Point	26.75		
County Line	1.30		

Talahala	21.85
South Shady Grove	1.40
McCall Creek	80.98

—Mrs. John L. Byrd, State President.

Ohio L.W.W.B. Report

April	
Akron	\$655.10
Hamilton	227.34
Findlay	161.24
Uhrichsville	90.70
New Boston	81.50
West Hamilton	70.00
South Lebanon	55.45
Warren	53.45
Columbus	39.00
Marion	38.91
Oxford	38.45
Norwood	37.01
West Junction	35.84
Camden	34.10
Springfield	29.87
Dundee	25.30
Cleveland	24.78
Mount Moriah	20.85
Midvale	17.00
Magnolia	14.66
Oak Hill	12.30
Xenia	11.75
West Cincinnati	8.12
Lancaster	6.00

March	
South Lebanon	31.19

February	
South Lebanon	12.80

TOTAL \$1,832.71
—Mrs. E. C. Clark, State President.

South Carolina L.W.W.B. Activities

Greetings to all our Willing Workers! My thanks to those who have responded to paying on our banner. We shall soon have it all paid for, if only a few more contribute.

Our reports for April total \$4,526.24, which is a splendid report.

Sister Evelyn Barnes sends some interesting remarks from her N. Greenville Band. I pass some of them on to you: Dear Sister Morehead: These are some of the statements that were made in our Band. "The Band is such a blessing to me I can't miss a service." "Words can't express the blessing of our L.W.W.B. I thank God for our new auxiliary building." "I look forward from one week to another to be in our circle meetings." "I go to our circle for prayer, and deliverance comes."

Sister Barnes tells us they owe only \$100 on their new building. They have installed an electric stove and are really doing well serving chicken dinners.

Following are the 14 highest amounts for April:

LaFrance	\$640.72
Gaffney	402.39
N. Greenville	335.04
Woodside Ave.	214.00
Greer	162.65
Anderson	151.82
Winnboro	142.68
Starlex	141.00
Cleveland	126.72
Belton	125.50
York	119.71
Lancaster	118.74
Union	116.18
Marion	104.72

—Mrs. Houston R. Morehead, State President.

Louisiana L. W. W. B.

Dear Sisters in Christ: Warmest Christian greetings in Christ our Lord and Saviour.

My how time flies! Here we are with another report from the Ladies' Bands. We have only 16 reports so far this month. Some are late or forgotten, I don't know which.

I do appreciate all the L.W.W.B.'s so very much. There are some of the churches that never report, yet they carry on their work. Would it not be better if every Band in the State would report? Our general report would be much better and each Band would be informed what the other church is doing.

I should like to ask that the pastors who have active Ladies' Bands in your churches, to please lend me a little assistance. Please, pastors, encourage your ladies to report each month. Thanks very much.

I am giving the report according to amounts raised.	
Covington	\$150.00
Forest	69.91
Dartigo	62.24
Jena	60.02

New Orleans	46.37
Dunn	36.00
Shady Grove	31.10
Sharps Chapel	25.40
Savannah Branch	22.16
Robert	21.70
Archibald	14.15
Bedico	12.00
Wardline	12.00
Kentwood	10.50
Baton Rouge	2.00
Mt. Zion	1.50

TOTAL \$576.55
—Mrs. T. M. McClendon, State President.

Kentucky L.W.W.B.'s Report for April

Blue Diamond	\$438.88
Clay City	211.76
Ravenna	207.68
Lynch	122.50
Lexington	120.00
Tribbey	106.00
Neon	105.53
Coral Ridge	91.07
Vicco	86.30
Corbin	83.00
Middlesboro	70.10
Bowling Green	68.15
Russell Springs	66.00
Winchester	59.59
Grays Knob	55.00
Cawood	54.20
Crescent Springs	51.00
Stanton	40.46
East Louisville	38.05
Jenkins	37.35
Freeborn	36.05
Combs	35.60
Jamboree	33.60
Oak Grove	33.00
Edo	32.80
Somerast	27.70
Richmond	26.67
Garrett	25.50
Barbourville	24.96
Four Mile	22.30
Fork Ridge	15.20
Cloisplint	13.00
Coleman	11.00
East Bernstadt	10.11
Dressen	8.69
Louisville	7.00
Wallins	5.95
Thornston	5.15
Hazel Green	5.00
Pineville	4.50
Pinsonfork	1.21
Harmon Lick	1.00
Majestic	.90
Bernard	.50

TOTAL \$2,500.45
—Mrs. L. H. Aultman, State President.

Willing Workers of Iowa and Nebraska

Again we are happy to report about our L. W. W. B. I am very much encouraged with the progress these Bands are making. Looking back over a year ago, we had only one report coming in, but now we have five reporting regularly. I was thinking how we have had difficulties in behalf of the L. W. W. B. Let's look back at Nehemiah, in rebuilding the walls of Jerusalem. He saw the necessity of this, although the children of Israel were poor slaves and had no money, but what did they do? Nehemiah went to God in prayer, and God moved on the hearts of the people.

"Then I told them of the hand of my God which was good upon me, as also the king's words that he had spoken unto me: and they said: Let us rise up and build. So they strengthened their hands for this good work," Neh. 2:18.

Any congregation can build a church, have a revival, and increase their Sunday School if they decide to go to work, but first we must have the mind to do so. The walls of Jerusalem were rebuilt because the people were workers.

FINANCIAL REPORT FOR MARCH AND APRIL

Wymore	\$52.05
Perry	33.62
Davenport	64.64
Knoxville	31.32
Jefferson	34.00

—Mrs. Carl Cox, State President.

Reports

NEW CHURCH BUILDING

Indiana has a new church building which was recently erected in the little canning factory town of Austin, eighty miles southeast of Indianapolis, on Highway 31. Brother B. F. Ford is the pastor and engineer of this plant. Brother Ford and his wife and two babies went to Austin when there was nothing to go to but a tent to worship in and a few people somewhat discouraged. They had no parsonage. The sailing was rough until they managed to get the building so it could be used and the Sunday School would not be hindered by cold weather. Then they began to pray for a revival and more souls. Brother D. C. Rayhill was engaged for a revival, and it was a landslide. The church more than doubled in membership and tithes. The Sunday School rally resulted in an effort to increase the interest in Sunday School, with a result of 239 attending Sunday School on a special day and an average attendance of about 150. The superintendent is Gilbert Howe.—C. C. Rains, State Overseer.

WONDERFUL REVIVAL

Harris Chapel recently enjoyed the most wonderful revival in its history, conducted by Reverend Dale Richardson, assisted by the pastor. According to the record kept by the evangelist there were 25 experiences, including 10 receiving the baptism with the Holy Ghost. Following Brother Richardson's leaving for the State of Iowa, to assume responsibilities as state youth director, 17 members were received into the church and 15 baptized in water. Then came the unusual.

On Wednesday following the closing of the revival on Sunday, the sixth grade students, including some girls who had been blessed in the revival, were assembled in their room at school. As their teacher was not present on account of sickness and the principal gone for another teacher to take his place, the pupils began singing religious songs. The Spirit of the Lord soon made the singing victorious. Some of the recently blessed students became happy which resulted in a number of the unsaved being seized with conviction.

Weeping and praying was soon the order. Miss Jenkins, clerk and member of the Church of God, the only teacher present, was with her students in study in another schoolroom. She was called the second and third time to go to the sixth grade room before she was convinced of the sincerity of the request and the genuineness of what was going on. This teacher, also the good principal and his wife, when they arrived some time later, joined in this praying and revival in the schoolroom. The service lasted until about 12:30 in the afternoon, resulting in 20 students being gloriously blessed of the Lord with 2 having received the Baptism with the Holy Ghost. The following morning 6 more were blessed in the same room with 1 or 2 having received their Baptism. Scripture, many, but not all, are happy about the "fire" falling at the public school.—Glover P. Ledford, Pastor.

SIX WEEKS' REVIVAL AT PARSONS, KANS.

God has blessed us in a wonderful way, with one of the greatest revivals the Church of God in Parsons ever had. During the revival, six were saved, six sanctified, one filled with the Holy Ghost, eleven added to the church, and twelve baptized in water.

Sister Edna Horst was the evangelist. The power of God fell nearly every night and many nights Sister Horst didn't preach. Sister Horst has certainly proved a great blessing to our church. We highly recommend her to anyone as an evangelist.

Prior to our revival, nearly all the church people fasted. One sister fasted ten days at the beginning of the revival. We have learned that whenever we are willing to pay the price, God will bless, and souls will pray through.

Since coming to Parsons, about eleven months ago, the church has doubled or more than doubled in every department; that is, in Sunday School attendance, tithes, membership, etc. We have purchased a good piano for the church. When we came here we were using the rooms in the back of the church for a parsonage. In April of this year a lady in Portland, Oregon, gave my wife and me a five-room modern home, completely furnished, to use as a parsonage as long as we pastor the church here in Parsons. We hope we can buy this property for the church in the future.—C. A. Starks, Pastor.

WAUSAU, WISCONSIN, CONVENTION

One could hear the different ones saying, "This was the greatest convention we've ever had." And truly it was. It seemed that everyone had prayed and worked and planned to make it so. The state overseer, Y. W. Kidd, and his several committees worked in close harmony, and God certainly blessed. Brother Hughes, our evangelist, did some of the greatest preaching I've ever heard. There were various expressions and manifestations from night to night to give real evidence that the truth of the Lord was in our midst. Some cried, some laughed and others shouted.

Another extra treat was the deep, spiritual soul food of the teaching ministry of Brother Mooneyham from morning to morning. We were lifted up spiritually and made to realize the value of grace and the worthlessness of mere works.

There were those who readily opened their home for the different delegates, which was greatly appreciated. The convention lacked nothing. Some were saved, others sanctified, and some baptized with the Holy Ghost. One sister said she had come from Minneapolis to the convention expressly for the Baptism of the Holy Ghost. After about four nights she received the blessing. One young man was brought in from the streets by personal workers, and after hearing the Word of God he yielded his life to Christ. This was the first time he had ever been to a Pentecostal meeting.

Space won't permit me to mention the ones who were ever willing and ready to render special singing and musical numbers, but there were many. The missionary offering, special offerings, orphanage, etc., were the greatest since the Church of God was started in these states. We were especially blessed in having our General Overseer, Brother Chesser, with us a few days. He gave some startling facts and figures as to the blessing and growth of the Church of God as a whole. It made all happy to know that we are a part of this great movement of God. Mention should be made also of the splendid cooperation that was given to our convention by Rev. Odes Huff, and his fine congregation of Antigo, about forty miles from Wausau. Each night they were there helping in every way possible to make this a great meeting. Brother Huff,

(Continued on page 15)

SOME THINGS TO THINK ABOUT

Liquor in Washington

Washington, D. C., is soaking up three times as much liquor as the national per capita average. It is reflected in ever-swelling arrests, alcoholism, crime, and death—a social problem taxing government and private agencies. District arrests for drunkenness have risen from 13,942 in 1930, when the population was under 500,000, to 37,463 last year. The present population is about 870,000. Seventy per cent of all jail cases and 77% of the District's criminal court cases are on drunkenness charges.

America Faces Crisis

Ten years ago Rome said, "We will take America."

There is little question but that the Roman Catholic Church has become the wealthiest body in the land.

Already the influence of her vast property is felt in city and nation. It dictates the policies of parties and names the candidates for public office. It knows that property rules the nation, and its whole aim is to increase its property. By exempting its immense holdings from taxation, the nation is feeding the beast that is waiting to strike it. The property of the Roman Catholic Church as a corporation is the most serious menace that threatens the existence of our nation.

Rome's doctrine brings in millions of dollars per year. Her wafer god is more valuable than a gold mine. More than thirty million a year is paid for masses in America. She sells passports to heaven. Sells the intercession of dead saints—indulgences—images—salt—grease—ashes—bones—scapulars—medals—carloads of candles—runs laundries all over the land—sewing and knitting factories—for the wholesale merchants of the earth—no pay to her slaves—and no income tax on her bushels of gold pouring into her coffers—schools—mass houses—factories, dance and show halls—K. C. buildings—monasteries—rich palaces—breweries—and vast farm lands—all over the country, and not one cent of tax on this wealth and vast income.

From a tract, "Danger Ahead." Send for tracts on Romanism. Distribute widely. Tracts on Romanism may be had for \$1.25 a hundred. No stamps accepted. Send direct to: BOOK AND BIBLE HOUSE, Box 125, Station B, Toledo, Ohio.

It Pays to Look Twice

A soldier in the South Pacific was not receiving regular letters from his wife. At last he wrote, begging her to get out her Bible and read Prov. 25:24. In short order he had an indignant reply.

Surprised, he investigated and discovered what he had meant was Prov. 25:25, "As cold waters to a thirsty soul, so is good news from a far country."

The verse to which he directed her, read, "It is better to dwell in the corner of the housetop, than with a contentious woman in a wide house."

Worth Following

There is a pleasing story of how the father of Matthew Henry the commentator won his bride. He was a Presbyterian minister, she an only daughter, and the heiress of a considerable fortune. Her father objected. "You see," he said to his daughter, "he may be a perfect gentleman, a brilliant scholar, and an excellent preacher; but he is a stranger, and we do not even know where he comes from!"

"True," replied the girl, with all the acumen and insight that her great son afterward displayed, "but we know where he is going, and I should like to go with him." Do others have confidence in us because they know we are led of God?—Sunday School Chronicle.

"Me Last"

Among the truly popular girls I have known, one stands out preeminently. I knew her intimately for ten years, and I never knew one person who did not find her lovable. Once during her sophomore year in high school a group of her chums were discussing mottoes and naming their favorites. "Hitch your wagon to a star" and "To the stars

through difficulties" were favored.

Turning to Jessie, someone said, "Haven't you a motto?" "Yes," she said, "it is this, 'Me last!'" "What do you mean by that?" the others asked. "That's my motto, and I think it is a good one." "But what does it mean?" Then Jessie explained: "It means just what it says, 'Me last.' That is, I am to think of myself last. I am to put everyone else ahead of me, and then look after myself when everybody else is taken care of." The girls knew that right there lay the secret of her popularity—she lived up to her motto. She was always looking out for someone else, never for herself.—Sel.

Billy Sunday tells of a minister who was making calls. He came to a certain home and asked for the mother, but the child opening the door answered, "You cannot see mother for she prays from nine until ten." He waited forty minutes to see that mother, and when she came out of her prayer closet the light of glory was on her face, and he knew why that home was so bright; he knew why her two sons were in the ministry and her daughter a missionary. "All hell cannot tear a boy or girl away from a praying mother," comments Mr. Sunday.

Susanna Wesley, with seventeen children, spent one hour each day shut up with God alone in her room praying for them—and her two sons, under God, brought revival to England while France weltered in the blood of a ghastly revolution.

Church Charges Reds Tell Pupils There Is No God, Christ Never Lived

BERLIN — The Evangelical (Protestant) Church charged that teachers in Russian-occupied eastern Germany are trying to persuade their pupils that "there is no God and that Christ never lived at all."

Musician Slayer Freed by Jury

DETROIT—Musician Eugene Braunsdorf, acquitted of murdering his paralyzed daughter, said today he was "convinced that I was spared

to help other spastics."

A Recorder's Court jury of nine women and three men ruled after two hours' deliberation last night that the former Detroit Symphony orchestra bass violist was insane when he shot his 29-year-old daughter, Virginia.

Judge Gerald W. Groat immediately committed the bailing defendant to the Ionia, Mich., hospital for the insane. However, a sanity board ruled last fall that Braunsdorf was sane, and Defense Attorney Edward N. Barnard petitioned for Braunsdorf's release today on a writ of habeas corpus, "just as a matter of form."

Braunsdorf admitted that he shot his hopelessly crippled daughter five times May 21, 1940, after taking her from a sanitarium and driving to an isolated country road. He then pumped four bullets into his own body in a suicide attempt.

Braunsdorf said he killed his daughter "because I was afraid I would die before she did, and she wouldn't have anyone to take care of her."

For the 12th Time in Twelve Years Ghost of Magician Fails to Appear

COLUMBUS, Ohio—This could have been one heck of a story. Unfortunately, however, we must report:

There still is no activity in Abbey Mausoleum at Green Lawn Cemetery.

(This is the 12th year we have made this report.)

If the spirit of Magician Howard Thurston is hanging about his burial place, he doesn't care to let anybody know.

For the 12th year Claude D. Noble, a 58-year-old Detroit advertising man, tried today to contact Thurston's spirit on the anniversary of his death.

Noble stood in the mausoleum and held a can of cement. If Thurston's spirit was near (and able), it was supposed to knock the cement from Noble's hand.

Before the magician died in 1936 he and Noble made a pact to try experiments, such as today's. Thurston promised to manifest himself after death, if he could.

In previous years Noble held such as a wand, a photograph, a coin, a Thurston biography.

Today's can of cement was made by a company which Thurston formerly owned.

If that can had dropped, oh brother! But it didn't.

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By O. B. CORNELIUS

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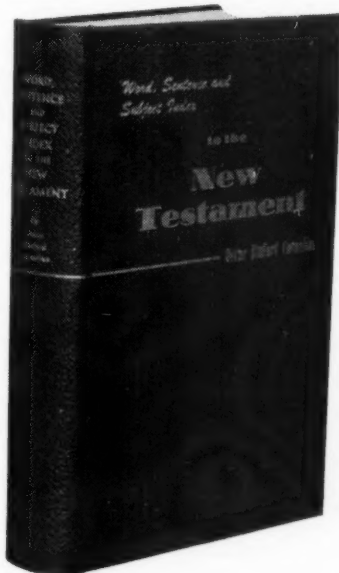
You will notice that the indexed parts of the sentence are taken word for word from the New Testament, thereby preserving the scriptural reference in truth and verity, as well as carefully preserving the King James' Version of the interpretation of the Holy Scriptures. The index words stand at the front of the sentence in larger type than the other words, which is to enable the reader to scan the index rapidly. The beginning word is in capital letters, to enable you to find the first word of the sentence quickly. The book is in dictionary style, and is somewhat in the form of a telephone book, meaning the reference to where the quoted scripture is found is read last of all, just as you would read the phone number last of all in a telephone book.

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We just want to let you know that God is blessing our church here. We have a large church, with Sunday School rooms on each side. Each Sunday night the auditorium is full. We have from four to six hundred every Sunday night. Brother Lee Walton is our pastor. We all love Brother and Sister Walton and family. They are people of God. Pray for us at South Mt. Zion.—Mrs. Myers.

FLORIDA STATE CAMP MEETING GREAT

The Florida State Camp Meeting began Tuesday, June 13, at Wimauma, Fla., under the direction of our state overseer, Rev. J. T. Roberts, and our state youth director, Rev. Lewis Willis. You could feel the camp meeting spirit in the very first service. The spiritual atmosphere was great. At times it seemed that heaven was hovering right over us.

The Churches of God in Florida have enjoyed a very successful year through the untiring efforts of our state overseer, state youth director, pastors, evangelists, and lay members. Our membership for the State has almost reached the ten-thousand mark. Twenty-two new churches have been set in order.

On Friday morning, June 16, Sister

J. T. Roberts, state president of the L. W. W. B., gave us a well-planned program. The L. W. W. B. has raised \$65,266.77 for the year. An inspiring message was brought by Sister F. F. O'Bannon.

Saturday, June 17, Brother Willis, had a great day planned for us. Soul-stirring messages were brought to us by Brother Ralph Williams, National Youth Director; Brother E. C. Thomas, state youth director of North Carolina; and Brother A. M. Phillips, Business Manager, Church of God Publishing House. Brother W. F. Dych gave us a program with several of the orphan children, and 354,000 coupons were brought in for the Orphanage.

On Sunday, June 18, we were blessed by the great messages brought to us by Brother J. Stewart Brinsfield, President of Lee College, and our General Overseer, Brother H. L. Ches-

ser. A mission offering of \$1,811.65 was received. Many other soul-stirring messages were brought by other visitors and our own Florida ministers. Thousands of people were blessed nightly by the dynamic messages brought to us by Brother Earl P. Paulk, pastor of Greenville, S. C., Church of God. Many souls prayed through to an old-fashioned Pentecostal experience.

Rev. V. B. (Vep) Ellis, with his committee, was in charge of the music, and everyone was at his best. The choir couldn't have been better, and the special singers were an inspiration, also the instrumental numbers. The various other committees were on the job making the camp meeting a success. This great camp meeting is in the past, but it will be long remembered as one of the greatest.—L. F. Rogers, Reporter.

EDITORIAL (Continued from page 3)

by saying, "They are not of the world, even as I am not of the world."

It is easy, therefore, to see that one of the main purposes of sanctification, which was provided in this connection, through the blood of Christ Jesus, was to *keep these disciples from evil*. Another, of course, was to *make them one*, and it was not for them only, but for "them also which shall believe on me through their word." This prayer is sufficient support, however far from being the only support, of the teaching so long cherished and fervently held by the Church of God, that sanctification is an experience subsequent to the new birth. It is to be kept in mind that *forgiveness of sins* and sanctification, the experience of heart purging from inbred sin tendencies, are both by the blood of Jesus. Christ, stated in our Declaration of Faith, sets forth the fact that "sanctifica-

tion is subsequent to the new birth, through faith in the *blood of Christ*; through the Word, and by the Holy Ghost." And since we also hold that holiness is God's standard of living for His people, we feel that no one should stop short of this experience in its full and glorious unlimited relation.

In conclusion may I ask, is all hope gone for the young ex-marine since the prefrontal lobotomy operation failed? So far as Dr. Perlmutter's skillful operation is concerned, yes, but not so if the young man will give the Lord Jesus, the Physician of physicians, a chance to operate on his heart and mind. He will not only be forgiven of all of his sins, but the germ responsible for his tendency to forge checks, steal automobiles, and commit sins in general, will be purged from his life, and, being set free from sin, he can have his fruit unto holiness and the end thereof everlasting life.

RICHARD ELSWORTH DAY ATTACKS PENTECOST

(Continued from page 9)

on Acts 19:6, states the following:

"For they heard them, etc. This was the incontrovertible evidence of their reception of the Holy Ghost (see chapter 11:15-18 and 2:4, 11, and note on verse 4)."

The coverage of these important subjects by these noted commentators should help you to know how to appraise such writers as Doctor Day, who has counted us, at the best, "irresponsible," misled, flagellated," etc. God did not only provide for "man to hear in his own tongue wherein he was born," but He provided also that these same men might speak "as the Spirit gave utterance" (1) unto God in tongues 1. Cor. 14:2; (2) unto men and the church 1 Cor. 12:10; 14:4-6, whereby the church might be edified and also whereby the individual might be edified. Tongues not only provided "edification but utterance for the individual spirit in prayer, a thing not provided for in prayer directed by the "understanding." See 1 Cor. 14:14. Doctor Day tells less than half the story and perverts the truth of it, also.

On Acts 19:6, Adam Clarke says that:

"They spake with tongues, and prophesied. They received the miraculous gift of different languages; and in those languages they taught to the people the great doctrines of the Christian religion; for this, appears to be the meaning of the word *prophesied* (Gr., "prophateuon"), as it is used above.

REPORTS

(Continued from page 12)

though not a Church of God man, even closed his Sunday night service and

GOSPELETTES

By REV. MANUEL F. CAMPBELL,
PASTOR, SOMERSET, KENTUCKY

It is good to be moved by high and lofty ideals, but it is bad not to be willing to perform low and humble Christian duties.

What a person reads will determine in a great measure what he thinks and how he talks. A good rule to follow is, read good, think good, and be good.

Oh, yes, the valleys of the Christian experiences are deep and lonely, but aren't the mountains high and the victories sweet in the Lord!

A Christian may pine away in weakness, and a frail cold body be placed in the grave, but he shall come forth in power and strength and great glory in the morning of the resurrection.

brought most of his people to the convention. It made us feel happy to hear him testify as to how the Church of God convention had helped his church.

We had many good, special treats. One of them was Brother J. A. Raf-

ferty, of Western Canada. We were certainly blessed as he taught some valuable things concerning the church. The closing night of the convention Brother Rafferty preached a real soul-stirring message on the second coming of Christ. It was interrupted by a volume of praise by God's children. The convention is history, but the effects of it still linger on to bless our hearts.—J. E. Cox, Reporter.

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